

400 N Columbus St Alexandria, VA 22314-2259

Financial Freedom for ALL.* (202) 488-5400

Home Equity Application

| Check below to indicate the type of credit for which you are applying. Married Applicants may apply for a separate account. | | | | | | | | | | | | | |
|--|----------------------------------|-------------------|------------|---|---|---|-------------|---------------------|------------------------|-------------|---------------|---------------|--|
| Individual Credit: You must complete the Applicant section about yourself and the Other section about your spouse if | | | | | | | | | | | | | |
| you live in or the property pledged as collateral is located in a community property state (AK, AZ, CA, ID, LA, NM, NV, TX, WA, WI) your spouse will use the account. or | | | | | | | | | | | | | |
| your spouse will use the account, or you are relying on your spouse's income as a basis for repayment. If you are relying on income from alimony, child support, or separate maintenan complete the Other section to the extent possible about the person on whose payments you are relying. | | | | | | | | | ntenance, | | | | |
| Joint Credit: Each Applicant must individually complete appropriate section below. If Co-Applicant is spouse of the Applicant, mark the Co-Applicant box. | | | | | | | | | | | | | |
| Applicant's Signature Date | | | | | | Co-Applicant's Signature Date | | | | | | | |
| (Seal) | | | | | | | | | | | | | |
| | | | | | | | | | (Seal) | | | | |
| Amount Requested \$ Purpose: PAYMENT PROTECTION Are you interested in having your loan protected? Yes No | | | | | | | | | | | | | |
| If you answer "yes", the credit union will disclose the cost to protect your loan. The protection is voluntary and does not affect your loan approval. In order for | | | | | | | | | | | | | |
| your loan to be covered, you will need to sign a separate application that explains the terms and conditions. | | | | | | | | | | | | | |
| APPLICANT INFOR | MATIO | N | | | | OTHER | 🗌 C | O-APPL | ICANT | | SPOUSE | | |
| NAME (Last - First - Initial) | | | | | | NAME (Last - First | - Initial) | | | | | | |
| DRIVER'S LICENSE NUMBER/S | TATE | | | BIRTH DAT | TE | DRIVER'S LICENS | E NUMBER/ST | ATE | | | BIRTH D | ATE | |
| ACCOUNT NUMBER | ACCOUNT NUMBER SOCIAL SECURITY/T | | | TIFICATION I | NUMBER | ACCOUNT NUMBE | ER | | SOCIAL SECURITY/ | NTIFICATION | NUMBER | | |
| HOME PHONE | HOME PHONE CELL PHONE BI | | | SS PHONE/E | XT. | HOME PHONE | ONE | BUSINESS PHONE/EXT. | | | | | |
| EMAIL ADDRESS | | | | EMAIL ADDRESS | | | | 1 | | | | | |
| PRESENT ADDRESS (Street - City - State - Zip) OWN RENT LENGTH AT RESIDENCE | | | | PRESENT ADDRESS (Street - City - State - Zip) OWN RENT LENGTH AT RESIDENCE | | | | | | | | | |
| | | | | | | | | | | | | | |
| PREVIOUS ADDRESS (Street - City - State - Zip) OWN RENT LENGTH AT RESIDENCE | | | | PREVIOUS ADDRESS (Street - City - State - Zip) OWN RENT LENGTH AT RESIDENCE | | | | | | | | | |
| | | | | | | | | | | | | | |
| COMPLETE FOR JOINT CREDIT, SECURED CREDIT OR IF YOU LIVE IN A COMMUNITY | | | | | MMUNITY | COMPLETE FOR PROPERTY STAT | | IT, SECUR | RED CREDIT OR IF | YOU L | IVE IN A C | OMMUNITY | |
| PROPERTY STATE: | | UNMARRIED (Single | - Divorced | - Widowed) | | MARRIED SEPARATED UNMARRIED (Single - Divorced - Widowed) | | | | | | | |
| LIST AGES OF DEPENDENTS N (Exclude Self) | OT LISTED B | BY OTHER APPLICAN | Г | | | LIST AGES OF DE (Exclude Self) | PENDENTS NO | OT LISTED | BY OTHER APPLICAN | Т | | | |
| | | | | | | | | | | | | | |
| NAME AND ADDRESS OF EMPLOYER | | | | | NAME AND ADDR | ESS OF EMPL | OYER | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| YOUR TITLE/GRADE SUPERVISOR'S NAME | | | | | YOUR TITLE/GRADE SUPERVISOR'S NAME | | | | | | | | |
| START DATE HOURS AT WORK IF SELF EMPLOYED, TYPE OF BUSINESS | | | | | START DATE HOURS AT WORK IF SELF EMPLOYED, TYPE OF BUSINESS | | | | | | | | |
| IF EMPLOYED IN CURRENT POSITION LESS THAN TWO YEARS, COMPLETE PREVIOUS | | | | IF EMPLOYED IN CURRENT POSITION LESS THAN TWO YEARS, COMPLETE PREVIOUS | | | | | | | | | |
| EMPLOYED IN CURRENT POSITION LESS THAN TWO YEARS, COMPLETE PREVIOUS EMPLOYER NAME AND ADDRESS | | | | EMPLOYER NAME AND ADDRESS | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| STARTING DATE ENDING DATE | | | | | STARTING DATE ENDING DATE | | | | | | | | |
| MILITARY: IS DUTY STATION TRANSFER EXPECTED DURING NEXT YEAR YES NO | | | | | | | | | | | | | |
| MILITARY: IS DUTY STATION TRANSFER EXPECTED DURING NEXT YEAR YES NO WHERE SEPARATION DATE | | | | | WHERE | | | | ARATIO | | | | |
| INCOME INFORMA | TION | 361 | | | | | | | 321 | | | | |
| NOTICE: Alimony, child support, or separate maintenance income need not be revealed if you do not | | | | | | | | | ate maintenance income | need no | t be revealed | if you do not | |
| choose to have it considered. EMPLOYMENT INCOME \$ PER NET GROSS | | | | | choose to have it considered. SS EMPLOYMENT INCOME \$ PER | | | | | | | | |
| EMPLOYMENT INCOME \$ PER NEI GROSS OTHER INCOME \$ PER | | | | | S EMPLOYMENT INCOME \$ PER INCOME \$ PER GROSS | | | | | | | | |
| SOURCE | | | | | | SOURCE | • | | | | | | |

| | nclude Street, City, State and Zip Code) | | | | | | | | | | |
|--|--|-----------------|---|---|--|--|------------|------|--------------------|-------------|--|
| NAME AND ADDRESS OF NEAREST R | RELATIVE NOT LIVING WITH YOU N | IAME AND ADDR | RESS OF | NEAREST REL | ATIVE | NOT LIVIN | IG WITH YO | OU | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| RELATIONSHIP | HOME PHONE R | ELATIONSHIP | | | | HOME | PHONE | | | | |
| PROPERTY (Please inclu | ude Principal Dwelling, Second Home, Vacation, | Investment, | etc.) | | | | | | | | |
| PROPERTY TYPE | LIST PROPERTIES THAT YOU OWN AND ADDRESS OF P | ROPERTY | | MARKET VALU | E | | AS COLLA | | | OTHER | |
| | | | \$ | | | ☐ YE | | NO | | | |
| | | | \$ | | | | s 🗆 | NO | | | |
| | | | | | | | | | | | |
| | | | \$ | YONE OTHER | | | | NO | | | |
| WHAT IS THE PROPERTY THAT WILL | BE GIVEN AS SECURITY? erty below. A lien is a legal claim filed against property as security | for novmont of | PROPI | | THA | N YOUR | SPUUSE | A PA | ARI OWNER | OF THIS | |
| a debt. | ierty below. A lieft is a legal claim lieu against property as security | fior payment of | 1 Y | ES N | С | | | | | | |
| FIRST MORTGAGE HELD BY | | | IS THIS PROPERTY THE APPLICANT'S ADDRESS LISTED IN THE "APPLICANT | | | | | | | | |
| FIRST MORTGAGE HELD BT | PRESENT BALANCE \$ | | INFORMATION" SECTION? | | | | | | | | |
| OTHER LIENS (Liene include mertagges | s, deeds of trust, land contracts, judgments and past due taxes): | | | | | | | | | | |
| OTHER LIENS (LIENS Include mongages | PRESENT BALANCE \$ | | | | | | | | | | |
| | | | | | | | | | | | |
| ASSETS (Please include | Auto, Boat, Stocks, Bonds, Cash, etc.) | | | | | | | | OWNED | | |
| ASSET DESCRIPTION | LIST LOCATION OF ASSET OR FINANCIAL INSTITU | TION | | RKET VALUE/ SENT BALANCE | | | S COLLATI | | APPLICANT | OTHER | |
| | | | \$ | | | YES | 1 | NO | | | |
| | | | \$ | | |] YES | | NO | | | |
| | | | \$ | | ┼┝ |] YES | | NO | | | |
| | | | | | ┼┝ | - | | | | | |
| | | | \$ | | | YES | | NO | | | |
| | | | \$ | | | YES | | NO | | | |
| | | | \$ | | |] YES | 1 | NO | | | |
| | | | \$ | | | YES | 1 | NO | | | |
| DEBTS (Please include A | uto Loans, Credit Cards, Second Mortgages, Ho | me Associat | ion D | ues, etc.) | | | | | | | |
| | | | | | | | | | | | |
| DEBT | CREDITOR NAME OTHER THAN THIS CREDIT UNION | | | PRESENT BA | LANCE | MONT | HLY PAYM | | OWNED | | |
| DEBT | | INTEREST F | | | LANCE | MONT | HLY PAYM | | OWNED APPLICANT | BY OTHER | |
| | CREDITOR NAME OTHER THAN THIS CREDIT UNION | | RATE | PRESENT BA | LANCE | | HLY PAYM | | | | |
| RENT FIRST MORTGAGE | CREDITOR NAME OTHER THAN THIS CREDIT UNION | | | | LANCE | MONTI \$ | HLY PAYMI | | | | |
| | CREDITOR NAME OTHER THAN THIS CREDIT UNION | | RATE % | PRESENT BA | LANCE | \$ | HLY PAYMI | | | | |
| RENT FIRST MORTGAGE | CREDITOR NAME OTHER THAN THIS CREDIT UNION | | RATE % | PRESENT BA \$ \$ | LANCE | \$ | HLY PAYM | | | | |
| RENT FIRST MORTGAGE | CREDITOR NAME OTHER THAN THIS CREDIT UNION | | RATE % % % | PRESENT BA \$ \$ \$ | LANCE | \$ \$ \$ | HLY PAYM | | | | |
| RENT FIRST MORTGAGE | CREDITOR NAME OTHER THAN THIS CREDIT UNION | | RATE % % % | PRESENT BA \$ \$ \$ \$ \$ | LANCE | \$ \$ \$ \$ \$ | HLY PAYM | | | | |
| RENT FIRST MORTGAGE | CREDITOR NAME OTHER THAN THIS CREDIT UNION | | RATE % | PRESENT BA \$ \$ \$ \$ \$ \$ \$ | LANCE | \$ \$ \$ \$ \$ \$ | HLY PAYMI | | | | |
| RENT FIRST MORTGAGE | CREDITOR NAME OTHER THAN THIS CREDIT UNION | | RATE % % % | PRESENT BA \$ \$ \$ \$ \$ | | \$ \$ \$ \$ \$ | HLY PAYMI | | | | |
| RENT FIRST MORTGAGE | CREDITOR NAME OTHER THAN THIS CREDIT UNION | | RATE % | PRESENT BA \$ \$ \$ \$ \$ \$ \$ | | \$ \$ \$ \$ \$ \$ | HLY PAYMI | | | | |
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| RENT FIRST MORTGAGE | CREDITOR NAME OTHER THAN THIS CREDIT UNION | | RATE % % % % % % % % | PRESENT BA \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | |
| RENT FIRST MORTGAGE (Incl. Tax & Ins.) | CREDITOR NAME OTHER THAN THIS CREDIT UNION (Attach additional sheet(s) if necessary) | | RATE % % % % % % % % % % % | PRESENT BA \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | |
| RENT FIRST MORTGAGE (Incl. Tax & Ins.) | CREDITOR NAME OTHER THAN THIS CREDIT UNION | | RATE % % % % % % % % % % % | PRESENT BA \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | |
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| RENT FIRST MORTGAGE (Incl. Tax & Ins.) LIST ANY NAMES UNDER WHICH YOU CHECKED: FINANCIAL INFORMAT | CREDITOR NAME OTHER THAN THIS CREDIT UNION (Attach additional sheet(s) if necessary) | | RATE % % % % % % % % % % LS | PRESENT BA \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | т | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | HER | | | | |
| RENT FIRST MORTGAGE (Incl. Tax & Ins.) LIST ANY NAMES UNDER WHICH YOU CHECKED: FINANCIAL INFORMAT IF A "YES" ANSWER IS GIVEN TO A C | CREDITOR NAME OTHER THAN THIS CREDIT UNION (Attach additional sheet(s) if necessary) | | RATE % % % % % % % % % % LS | PRESENT BA \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | т | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | |
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STATE LAW NOTICES

Notice to Ohio Residents: The Ohio laws against discrimination require that all creditors make credit equally available to all credit worthy customers, and that credit reporting agencies maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law

Notice to Nebraska Residents: A credit agreement must be in writing to be enforceable under Nebraska law. To protect you and us from any misunderstandings or disappointments, any contract, promise, undertaking, or offer to forebear repayment of money or to make any other financial accommodation in connection with this loan of money or grant or extension of credit, or any amendment of, cancellation of, waiver of, or substitution for any or all of the terms or provisions of any instrument or document executed in connection with this loan of money or grant or extension of be effective.

Notice to Wisconsin Residents: (1) No provision of any marital property agreement, unilateral statement under Section 766.59, or court decree under Section 766.70 will adversely affect the rights of the Credit Union unless the Credit Union is furnished a copy of the agreement, statement or decree, or has actual knowledge of its terms, before the credit is granted or the account is opened. (2) Please sign if you are not applying for this account or loan with your spouse. The credit being applied for, if granted, will be incurred in the interest of the marriage or family of the undersigned.

| Signature For Wisconsin Residents Only | Date |
|--|--------|
| x | (Seal) |
| | |

SIGNATURES

By signing or otherwise authenticating below:

You promise that everything you have stated in this application is correct to the best of your knowledge and that the above information is a complete listing of all your debts and obligations. You authorize the Credit Union to obtain credit reports in connection with this application for credit and for any update, increase, renewal, extension, or collection of the credit received and for other accounts, products, or services we may offer you or for which you may qualify. If you request, the credit union will tell you the name and address of any credit bureau from which it received a credit report on you. You understand that it is a crime to willfully and deliberately provide incomplete or incorrect information in this application. If there are any important changes, you will notify us in writing immediately. You also agree to notify us of any change in your name, address or employment within a reasonable time thereafter.

| Арр | licant's Signature | Date | Other Signature | | | Date | |
|------|---------------------------------------|-----------------|-----------------|------------|--------|------|--------|
| X | | (Seal) | X | | | | (Seal) |
| | LOAN ORIGINATOR ORGANIZATION | | NMLSR ID NUMBER | | - | | |
| | LOAN ORIGINATOR | | NMLSR ID NUMBER | | - | | |
| CR | EDIT UNION USE ONLY | | | | | | |
| DATE | APPROVED | APPROVED LIMIT: | | DEBT RATIO | /SCORE | | |
| | DECLINED (Adverse Action Notice Sent) | | | BEFORE | AFTER | | |
| | OFFICER/CREDIT /ITTEE COMMENTS: | | | | | | |
| SIGN | ATURES: LOAN OFFICER CREDIT COMMITTEE | | | | | | |
| Sigr | nature | Date | Signature | | | Date | |
| X | | (Seal) | X | | | | (Seal) |